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From: JENS C. JENKINS  
Comments: Please see attached.  
Docket No.: 14531.77  
Customer No. 047973

\*\*\*\*\*  
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FPAD000000574V001

FILED VIA FACSIMILE

PATENT APPLICATION

Docket: 14531.77

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**RECEIVED  
CENTRAL FAX CENTER**

In re application of

Peter J. Potrebic, et al.

Serial No.:

09/650,801

Filed:

August 30, 2000

Confirmation No.:

1181

For:

RESOLVING RECORDING CONFLICTS  
BETWEEN COINCIDING PROGRAMMING

Examiner:

Jamie J. Vent

AUG 15 2005

) Art Unit  
) 2616CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801-328-1707 to the Patent and Trademark Office to phone no. 571-273-8300 (Formal Fax No.) on the date shown below.

- Transmittal Letter (1 page)
- Amendment "C" (13 pages)

Dated this 15 day of August, 2005.

Respectfully submitted,



JENS C. JENKINS

Attorney for Applicant


Registration No. 44,803

Customer No. 047973

PPA000000673V001

AUG 15 2005

003/016

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. 14531.77	
Applicant(s): Peter J. Potrebic, et al.						
Application No. 09/650,801	Filing Date August 30, 2000	Examiner Jamie J. Vent	Customer No. 47973	Group Art Unit 2616	Confirmation No. 1181	
Invention: <b>RESOLVING RECORDING CONFLICTS BETWEEN COINCIDING PROGRAMMING</b>						
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	20 -	33 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	2 -	5 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 Signature			Dated: August 15, 2005			
<b>JENS C. JENKINS</b> Registration No. 44,803 Customer No. 47973			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence			
CC:						

P11LARGE/REV09

AUG 15 2005

*FILED VIA FACSIMILE*PATENT APPLICATION  
Docket No. 14531.77

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
		)
	Peter J. Potrebic et al.	)
		)
Serial No.	09/650,801	) Art Unit
		) 2616
Filed:	August 30, 2000	)
		)
Conf. No.	1181	)
		)
For:	RESOLVING RECORDING CONFLICTS BETWEEN	)
	COINCIDING PROGRAMMING	)
		)
Examiner:	Jamie J. Vent	)
		)
Customer No.	47973	)

**AMENDMENT "C"**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of June 6, 2005 please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.